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**U.S. Department of Justice**  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF <b>UNITED STATES OF AMERICA</b>	COURT CASE NUMBER <b>2:06cv 331 - VPM</b>
DEFENDANT <b>DEBRA G. GOLSON</b>	TYPE OF PROCESS Summons & Complaint

**RECEIVED**

<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>DEBRA G. GOLSON</b>
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) <b>7736 Deer Trail Road, Montgomery, Alabama 36117</b>

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285	1
<b>R. RANDOLPH NEELEY ASSISTANT U.S. ATTORNEY ONE COURT SQUARE, SUITE 201 MONTGOMERY, AL 36104</b>	Number of parties to be served in this case	2
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service*):

FoldFold

Signature of Attorney other Originator requesting service on behalf of:	<input checked="" type="checkbox"/> PLAINTIFF	TELEPHONE NUMBER	DATE
	<input type="checkbox"/> DEFENDANT	(334) 223-7280	4/12/06

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process <b>1</b>	District of Origin No. <b>2</b>	District to Serve No. <b>2</b>	Signature of Authorized USMS Deputy or Clerk <b>K. Chavers</b>	Date <b>4/17/06</b>
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I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above) <b>Same</b>	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
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Address (complete only different than shown above) <b>Same</b>	Date <b>5/10/06</b>	Time <b>10:00</b>	<input checked="" type="checkbox"/> am
			<input type="checkbox"/> pm
	Signature of U.S. Marshal or Deputy <b>S&amp;S</b>		

Service Fee <b>45</b>	Total Mileage Charges including <i>10 miles</i> <b>4.40</b>	Forwarding Fee <b>0</b>	Total Charges <b>49.40</b>	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) <b>\$0.00</b>
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REMARKS:

**RETURNED AND FILED**

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

MAY 17 2006

**CLERK**  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

Form USM-285  
Rev. 12/15/80  
Automated 01/00

542-2803